## **CLERKS REPORT**

| Docket No. & Nan                        | ne: DW 16-619 Lakes Region Water Company, Inc. and Dockham Shores Estates Water Co., Inc. Petition to Transfer Utility Assets and Franchise and for Related Approvals  |           |            |                     |     |          |  |
|---|--|-----------|------------|---------------------|-----|----------|--|
| Date: 07/07/2016                        | Opened: 10:09  | Closed:   | 10:17      | PHC:                | Yes | Hearing: |  |
| Presiding Officer:                      | Martin P. Honigberg<br>Chairman<br>Robert R. Scott and<br>Kathryn M. Bailey<br>Commissioners   |           | Hearing E  | Examiner:           |     |          |  |
| Court Reporter:                         | Susan Robidas  |           | Clerk:     | Sandy D             | eno |          |  |
| Briefs Due:                             |  |           |            |                     |     |          |  |
| Transcript Due Date:                    |  |           | Hearin     | Hearings Continued: |     |          |  |
| Hearing Examiner                        | Report Due:  |           |            |                     |     |          |  |
| a<br>C<br>L<br>a<br>C                   | Lakes Region Water Company, Inc. and Dockham Shores Estates Water Co., Inc. Affidavit of Publication and Lakes Region Water Company, Inc. and Dockham Shores Estates Water Co., Inc. Affidavit of Mailing. Dated 06/21/2016-Filed 06/21/2016 |           |            | Under Advisement:   |     |          |  |
| The Office of the C<br>Lakes Region Wat | John S. Clifford, Esq.<br>Consumer Advocate -Nic<br>er Company, Inc Uptor<br>Estates Water Co., Inc I  | n & Hatfi | eld-Justin | C. Richar           |     | -        |  |
| Intervention Grant                      | ed: N/A  |           |            |                     |     |          |  |
| Request for late in                     | tervention:  |           |            |                     |     |          |  |
| Other:                                  |  |           |            |                     |     |          |  |
| Record Request:                         |  |           |            |                     |     |          |  |

## WITNESSES:

Panel 1

NHPUC 7JUL'16an11:59